OHIO TURNPIKE AND INFRASTRUCTURE COMMISSION

ADDENDUM NO. 2

PROJECT NO. 59-16-02
REPAIRS AND RESURFACING
EASTBOUND AND WESTBOUND ROADWAYS
MILEPOST 55.45 TO MILEPOST 69.30
LUCAS AND WOOD COUNTIES, OHIO

OPENING DATE: EXTENDED TO 2:00 P.M. (EASTERN TIME), FEBRUARY 17 24, 2016

## ALL BIDS MUST BE ELECTRONICALLY SUBMITTED

RESPONSES TO QUESTIONS RECEIVED THROUGH 5:00 P.M. FEBRUARY10, 2016

AND
CHÁNGES TO THE
PLAN SHEET NOS. 2, 3, 18 AND 19
BID SCHEDULE OF ITEMS
AND
CHANGES TO THE
COVER PAGE AND NOTICE TO BIDDERS

Issued by the Ohio Turnpike and Infrastructure Commission on February 11, 2016. Issuance authorized by Anthony D. Yacobucci, Chief Engineer, and Mark R. Musson, Director of Contract


## OHIO TURNPIKE AND INFRASTRUCTURE COMMISSION

ADDENDUM NO. 2
PROJECT NO. 59-16-02

## ANSWERS TO QUESTIONS RECEIVED THROUGH 5:00 P.M., FEBRUARY 10, 2016

Q\#1 Can the resurfacing limits of both interchange ramps be specified or clarified. There are no work limits shown on the plans.

A\#1 A Plan Note has been added to Plan Sheet 2 of 19 and 3 of 19 providing the approximate ramp milling and paving limits for Interchange 59 and Interchange 64. The revised Plan Sheets are incorporated into the Contract Documents with this Addendum No. 2.

Q\#2 On sheet 19/19 the table in the left corner, has both the LFT/CNTR lanes listed. Please clarify if these repairs are in the center and left lanes, or just the center lane or just the left lane.

A\#2 For clarification, the table on sheet 19 of 19 has been revised to show repairs occurring in the CENTER lane. The revised Plan Sheet 19 of 19 is incorporated into the Contract Documents with this Addendum No. 2.

The following changes are made to the Contract Documents for Contract No. 59-16-02:
Modifications to the Plan Drawings: Additions are called out with a cloud and deletions are marked with a revision triangle as thus:


Plan Sheets 2, 3 and 19 are modified as described in the responses to Q\#1 and Q\#2 above.
Plan Sheet 18 of 19 and the Bid Schedule are modified to insert a pay item Ref. No. 67 and estimated quantity of $\mathbf{6 , 2 0 0}$ Gallons for ITEM SPECIAL - LONGITUDINAL JOINT STABILIZER, POLYMER EMULSION.

The Plan Sheet Nos. 2, 3, 18 and 19 of 19 and the revised Bid Form are provided and incorporated into this Contract Documents with this Addendum No. 2

The Notice to Bidders and Cover Page are modified to extend the bid opening date one week from 2:00PM on February 17, 2016 to 2:00PM on February 24, 2016

Addendum No. 2 to Contract 59-16-02 is hereby acknowledged:
(Firm Name)
(Signature)
(Printed Name)
Date: $\qquad$









