



**OHIO TURNPIKE AND  
INFRASTRUCTURE COMMISSION**

**ADDENDUM NO. 1**

**BID INVITATION NO. 4337**

**FOR FURNISHING:**

**TRANSPORTATION HAULING OF NON-HAZARDOUS PETROLEUM  
CONTAMINATED SOIL**

**OPENING DATE:**

**EXTENDED TO 2:00 P.M. (EASTERN TIME), ~~FEBRUARY 22~~ MARCH 12, 2019**

**ATTENTION OF BIDDERS IS DIRECTED TO:**

**ANSWERS TO QUESTIONS RECEIVED THROUGH 5:00 PM ON FEBRUARY 20, 2019**

**-AND-**

**EXTENSION OF THE OPENING DATE TO MARCH 12, 2019**

**-AND-**

**CLARIFICATION ON EVALUATION CONSIDERATIONS**

Issued by the Ohio Turnpike and Infrastructure Commission by Mark R. Musson, Director of Contracts Administration.

A handwritten signature in blue ink, appearing to read "Mark R. Musson".

Mark R. Musson

2/21/19

Date

**ANSWERS TO QUESTIONS RECEIVED THROUGH 5:00 PM ON FEBRUARY 20, 2019:**

**Q#1 Can we get an extension on the opening date?**

*A#1 With this Addendum No. 1, the Commission extends the opening date to March 12, 2019.*

*The Commission is further modifying the Special Provisions to reflect a later award date resulting from the extended opening to specify that the work is anticipated to begin on or around April 29, 2019 and finish on or around August 31, 2019.*

**Q#2 How are the bids going to be evaluated?**

*A#2 Any contract resulting from this bid is part of a larger project that also includes disposal costs (Bid Invitation 4339). The Commission will review the bids submitted for Inv. 4337 and Inv. 4339 concurrently to identify the lowest responsive and responsible bidders based on the optimal combination of the bids received. Therefore, the selection of the lowest responsive and responsible bidder will be based upon the bids that provide the most cost-efficient means to complete the entire project and may not necessarily be the lowest bids submitted in response to their respective individual Bid Invitation. The Bid Form Instructions are modified to provide this clarification on the evaluation considerations and that the bidders are strongly encouraged to submit a bid for all four (4) landfill locations, not just its lowest offering available.*

**Addendum No. 1  
Invitation No. 4337 is hereby acknowledged:**

(Firm Name) \_\_\_\_\_

(Signature) \_\_\_\_\_

(Printed Name) \_\_\_\_\_

(Date) \_\_\_\_\_

**THE FOREGOING RESPONSES ARE INCORPORATED INTO THE INVITATION TO BID**