

OHIO TURNPIKE AND  
INFRASTRUCTURE COMMISSION

ADDENDUM NO. 1

CONTRACT NO. 53-10-04

SANITARY GRINDER STATION  
MILEPOST 197.0  
PORTAGE COUNTY, OHIO

**EXTENDED OPENING DATE: 2:00 P.M. (E.S.T.), NOVEMBER 15 22, 2013**

**ATTENTION OF BIDDERS IS DIRECTED TO:**

**MODIFICATIONS TO THE CONTRACT DOCUMENTS**

COVER SHEET AND NOTICE TO BIDDERS PAGE NB-2  
AND PLAN SHEET 5 OF 5

Issued by the Ohio Turnpike and Infrastructure Commission November 14, 2013. Issuance authorized by Robin Carlin, Deputy Executive Director and Kathleen G. Weiss, General Counsel.

 11/14/13  
Robin Carlin Date

 11/14/13  
Kathleen G. Weiss Date

OHIO TURNPIKE AND INFRASTRUCTURE COMMISSION  
ADDENDUM NO. 1  
CONTRACT NO. 53-10-04

**MODIFICATIONS TO THE CONTRACT DOCUMENTS**

The following changes are made to the Contract Documents for Contract No. 53-10-04:

Deletions are shown with strikethrough text.

Changes/Additions are shown with ***bold italicized*** text.

**Modifications to the Cover Sheet and Notice to Bidders**

Cover Sheet and Notice to Bidders Page OTC-NB-2: The Bid Opening date has been extended from 2:00 P.M. (E.S.T.) NOVEMBER 45, 2013 TO 2:00 P.M. (E.S.T.) NOVEMBER **22**, 2013

**Modifications to the Plan Drawings**

Additions and deletions on Plan Drawings are indicated with a cloud and revision triangle thus:



**Plan Sheet 5 of 5**

The top rim elevation for the wet well is modified from ~~1200.74~~ to ***1206.74***, and the depth of the wet well is modified from ~~16'-1" +/-~~ to ***22'-1" +/-***.

**(Bidders are advised to utilize the attached replacement Cover Page, Notice to Bidders Page OTC-NB-2 and Plan Sheet 5 of 5)**

Receipt of Addendum No. 1 to Contract No. 53-10-04 is hereby acknowledged:

\_\_\_\_\_  
(Firm Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)

Date: \_\_\_\_\_



<b>NCI</b>		<b>NORTHWEST CONSULTANTS, INC.</b>	
CIVIL - STRUCTURAL - TRANSPORTATION		3220 Central Express Way - Ste. 201, 46017	
Tel. (408) 411-4100, Fax (408) 411-2778			
DESIGNED BY _____	CHECKED BY _____	DATE _____	SCALE _____
PROJECT NO. 53-10-04	IN CHARGE _____	DATE 1/16/2013	NONE
SHEET 2 OF 3			

**Ohio Turnpike and Infrastructure Commission**  
**682 Prospect Street**  
**Berea, Ohio 44017**

**CONTRACT NO. 53-10-04**

**SANITARY GRINDER STATION**  
**MILEPOST 197.0**  
**PORTAGE COUNTY, OHIO**

**OPENING DATE: 2:00 P.M. (E.S.T.), NOVEMBER ~~15~~ 22, 2013**

Submitted By:

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_

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**OHIO TURNPIKE AND INFRASTRUCTURE COMMISSION**

682 Prospect Street  
Berea, Ohio 44017

**NOTICE TO BIDDERS**

Sealed Bids will be received by the Ohio Turnpike and Infrastructure Commission ("Commission") at 682 Prospect Street, Berea, Ohio 44017 for the following Project:

**CONTRACT NO. 53-10-04    SANITARY GRINDER STATION  
MILEPOST 197.0  
PORTAGE COUNTY, OHIO**

Bids are to be submitted in accordance with the Contract Documents prepared by the Commission.

**Prevailing Wage Rates and Equal Employment Opportunity requirements are applicable to this Project.**

**All Bidders entering into a Contract on a Commission-administered Project and their Subcontractors will be required to be enrolled, and in good standing in a "Drug-Free Safety Program" approved by the Ohio Bureau of Workers' Compensation.**

**Pollution Liability Insurance is not required under GC Art. 12.1.4 for this Project. Builder' Risk Insurance is not required under GC Art. 12.2 for this Project.**

Bids will be received for:

Installation of an eight inch (8") sanitary sewer grinder station including wet well; installation of a section of eight inch (8") sanitary line and boots; electrical upgrades and installation; seeding and restoration above the trench; and other related items as specified in these Special Provisions and the Project Drawings; and shall include the furnishings of all materials, labor, superintendence, equipment, tools, and services for and incidental to the improvements proposed by this Contract. All Work is to be performed as per the Plans, Drawings, Specifications, Special Provisions, and other Contract Documents for Contract No. 53-10-04.

Bids will be accepted until **November 15 22, 2013, at 2:00 P.M (E.S.T.)**, when all Bids will be accessed, opened and read aloud. To avoid a potential extension of the Bid