

OHIO TURNPIKE AND INFRASTRUCTURE COMMISSION

NOTICE OF COMMISSION MEETING on NOVEMBER 16, 2015

On the 26th day of October, 2015, and pursuant to Article II, Section 3.00 of the Commission's Code of Bylaws, the Chairperson called for a Meeting to be held on Monday, November 16, 2015, at 10:00 a.m. The Commission Meeting will be held at the Commission's Administration Building, 682 Prospect Street, Berea, Ohio.

AGENDA

The November 16, 2015, Commission Meeting will consist of reports from Commission Members and staff members as shown on the attached general Agenda. The nature and scope of these reports will not be finalized until shortly before the meeting.

It is expected that the following Resolutions will be presented for consideration:

- 1. Resolution Authorizing the Purchase of Motorola Equipment Under the DAS Cooperative Purchasing Program;
- 2. Resolution Authorizing the Purchase of Cisco Data Network Hardware Under the DAS Cooperative Purchasing Program;
- 3. Resolution Awarding Contract No. 43-16-06, Bridge Deck Replacement and Rehabilitation in Lorain County;
- 4. Resolution Awarding a Contract for the Furnishing of Guardrail Materials under Invitation No. 4257; and
- 5. Resolution Rejecting all Bids Received on Contract No. 99-15-01 Tiffin River Service Plaza, Truck Fueling Area Canopy Repair in Williams County.

The Commission reserves the right to adjourn into Executive Session at any time it deems appropriate.

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The distribution of this Agenda does not obligate the Commission to take action on the items set forth therein, nor does it limit the Commission from taking action on other items not on the Agenda. The list of Agenda items is subject to change. If additional Agenda items are added, the Commission will use its best efforts to notify all interested parties of changes to the Agenda prior to the Meeting.

OHIO TURNPIKE AND INFRASTRUCTURE COMMISSION

AGENDA FOR 623rd MEETING 10:00 a.m.

November 16, 2015

1	Call	tο	order	and	roll	call
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- 2. Approval of Commission Meeting Minutes
- 3. Report of Chairperson, Chairman Hruby
- 4. Report of Secretary-Treasurer, Sandra Barber
- 5. Report of Executive Director, Randy Cole
- 6. Report of Chief Engineer, Anthony Yacobucci
- 7. Report of CFO/Comptroller, Martin Seekely
- 8. Report of General Counsel, Jennifer Stueber
- 9. Report of Financial Advisor, Bethany Pugh
- 10. Report of Consulting Engineer, Scott Buchanan
- 11. Report of Trustee, Frank Lamb
- 12. Report of the Ohio State Highway Patrol, Staff Lieutenant Weirtz
- 13. New business
- 14. Adjournment