

OHIO TURNPIKE AND INFRASTRUCTURE COMMISSION

NOTICE OF COMMISSION MEETING on May 19, 2014

On the 21st day of April, 2014, and pursuant to Article II, Section 3.00 of the Commission's Code of Bylaws, the Chairperson called for a Meeting to be held on **Monday**, **May 19, 2014, at 10:00 a.m.** The Commission Meeting will be held at the Commission's Administration Building, 682 Prospect Street, Berea, Ohio.

AGENDA

The May 19, 2014, Commission Meeting will consist of reports from Commission

Members and staff members as shown on the attached general Agenda. The nature and scope of

these reports will not be finalized until shortly before the meeting.

It is expected that the following Resolutions will be presented:

- 1. Resolution Awarding Contract No. 43-14-05, Bridge Deck Repair and Rehabilitations in Lorain and Cuyahoga Counties;
- 2. Resolution Awarding Contract No. 59-14-02, Resurfacing Project in Mahoning County; and
- 3. Resolution Awarding Contract No. 4218 for the Furnishing of Ultra Low Sulfur Diesel Fuel and Unleaded Gasoline/Ethanol Blend.

The Commission reserves the right to adjourn into Executive Session at any time it deems appropriate.

The distribution of this Agenda does not obligate the Commission to take action on the items set forth therein, nor does it limit the Commission from taking action on other items not on the Agenda. The list of Agenda items is subject to change. If additional Agenda items are added, the Commission will use its best efforts to notify all interested parties of changes to the Agenda prior to the Meeting.

OHIO TURNPIKE AND INFRASTRUCTURE COMMISSION

AGENDA FOR 607th MEETING 10:00 a.m.

May 19, 2014

- 1. Call to order and roll call
- 2. Approval of Commission Meeting Minutes
- 3. Report of Chairperson
- 4. Report of Secretary-Treasurer, Sandra Barber
- 5. Report of Executive Director, Richard Hodges
- 6. Report of Deputy Executive Director, Robin Carlin
- 7. Report of Chief Engineer, Tony Yacobucci
- 8. Report of CFO/Comptroller, Martin Seekely
- 9. Report of General Counsel, Kathleen Weiss
- 10. Report of Consulting Engineer, Scott Buchanan
- 11. Report of Financial Advisor, Bethany Pugh
- 12. Report of Trustee, Frank Lamb
- 13. Report of the Ohio State Highway Patrol, Lt. Sivak
- 14. New business
- 15. Adjournment