

## Inter-Office Communication

**TO:** Commission Members

**FROM:** Randy Cole, Executive Director

**DATE:** March 14, 2016

**SUBJECT:** Meeting – Monday, March 21, 2016

## 2<sup>nd</sup> NOTICE OF COMMISSION MEETING

Attached is a copy of the proposed Agenda with Resolutions for the Ohio Turnpike and Infrastructure Commission Meeting scheduled for <u>Monday, March 21, 2016, at 10:00 a.m.</u>, as well as the draft Minutes from the February 16, 2016, Meeting.

I will be contacting the Commission Members on Wednesday, March 16, 2016 and Thursday, March 17, 2016, to review the Agenda.

Additional or revised documents, not available prior to this e-mail, will be included in the Commission Members' folders at the Commission Meeting.

Please advise Jen D. at Ext. 1022 or by e-mail at <u>jennifer.diaz@ohioturnpike.org</u> at your earliest convenience if you are unable to attend this Meeting.

**Enclosures**