

## Inter-Office Communication

**The  
Ohio  
Turnpike  
Commission**

**TO:** Commission Members

**FROM:** L. George Distel, Executive Director

**DATE:** April 26, 2010

**SUBJECT:** *MEETING AGENDA for Monday, May 3, 2010*

Attached is a copy of the proposed Agenda for the Commission Meeting scheduled for *10:00 a.m., Monday, May 3, 2010.*

I will be contacting the Commission Members on Wednesday, April 28<sup>th</sup> and Thursday, April 29<sup>th</sup> to review the Agenda. Please advise Heidi (*Extension 1002*) at your earliest convenience if you are unable to attend this meeting.

Draft resolutions are enclosed for your review. Any additional or revised documents not available prior to this mailing will be included in the Commission Members' folders at Monday's meeting.

LGD/hlj

Enclosures