



**The  
Ohio  
Turnpike  
Commission**

## Inter-Office Communication

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**TO:** Commission Members

**FROM:** Daniel Castrigano, Interim Executive Director *DC*

**DATE:** May 23, 2011

**SUBJECT:** *MEETING AGENDA for Tuesday, May 24, 2011*

Attached is a copy of the proposed Agenda for the Commission Meeting scheduled for *10:00 a.m., Tuesday, May 24, 2011.*

Draft resolutions are attached for your review. Any additional or revised documents not available prior to this mailing will be included in the Commission Members' folders at Tuesday's meeting.

DC/das

Enclosures