

## Inter-Office Communication

**The  
Ohio  
Turnpike  
Commission**

**TO:** Commission Members

**FROM:** L. George Distel, Executive Director

**DATE:** June 14, 2010

**SUBJECT:** *MEETING AGENDA for Monday, June 21, 2010*

Attached is a copy of the proposed Agenda for the Commission Meeting scheduled for *10:00 a.m., Monday, June 21, 2010.*

I will be contacting the Commission Members on Thursday, June 17<sup>th</sup> and Friday, June 18<sup>th</sup> to review the Agenda. Please advise Heidi (*Extension 1002*) at your earliest convenience if you are unable to attend this meeting.

Draft resolutions are enclosed for your review. Any additional or revised documents not available prior to this mailing will be included in the Commission Members' folders at Monday's meeting.

LGD/hlj

Enclosures