

## Inter-Office Communication

**The  
Ohio  
Turnpike  
Commission**

**TO:** Commission Members

**FROM:** Daniel F. Castrigano, Interim Executive Director

**DATE:** September 12, 2011

**SUBJECT:** *MEETING AGENDA for Monday, September 19, 2011*

Attached is a copy of the proposed Agenda for the Commission Meeting scheduled for *11:00 a.m., Monday, September 19, 2011.*

I will be contacting the Commission Members on Wednesday, September 14<sup>th</sup> and Thursday, September 15<sup>th</sup> to review the Agenda. Please advise Debby (*Extension 1002*) at your earliest convenience if you are unable to attend this meeting.

Draft resolutions are enclosed for your review. Any additional or revised documents not available prior to this mailing will be included in the Commission Members' folders at Monday's meeting.

DFC/das

Enclosures