## **Inter-Office Communication**

The Ohio Turnpike Commission

**TO:** Commission Members

**FROM:** L. George Distel, Executive Director

**DATE:** September 13, 2010

SUBJECT: MEETING AGENDA for Monday, September 20, 2010

Attached is a copy of the proposed Agenda for the Commission Meeting scheduled for 10:00 a.m., Monday, September 20, 2010.

I will be contacting the Commission Members on Thursday, September 16<sup>th</sup> and Friday, September 17<sup>th</sup> to review the Agenda. Please advise Debby (*Extension 1002*) at your earliest convenience if you are unable to attend this meeting.

Draft resolutions are enclosed for your review. Any additional or revised documents not available prior to this mailing will be included in the Commission Members' folders at Monday's meeting.

LGD/ds

**Enclosures**