

Inter-Office Communication

**The
Ohio
Turnpike
Commission**

TO: Commission Members

FROM: Daniel F. Castrigano, Interim Executive Director

DATE: October 11, 2011

SUBJECT: *MEETING AGENDA for Monday, October 17, 2011*

Attached is a copy of the proposed Agenda for the Commission Meeting scheduled for *10:00 a.m., Monday, October 17, 2011.*

I will be contacting the Commission Members on Thursday, October 13th and Friday, October 14th to review the Agenda. Please advise Debby (*Extension 1002*) at your earliest convenience if you are unable to attend this meeting.

Draft resolutions are enclosed for your review. Any additional or revised documents not available prior to this mailing will be included in the Commission Members' folders at Monday's meeting.

DFC/das

Enclosures