## **Inter-Office Communication**

The Ohio Turnpike Commission

**TO:** Commission Members

**FROM:** L. George Distel, Executive Director

**DATE:** October 18, 2010

SUBJECT: MEETING AGENDA for Monday, October 25, 2010

Attached is a copy of the proposed Agenda for the Commission Meeting scheduled for 10:00 a.m., Monday, October 25, 2010.

I will be contacting the Commission Members on Thursday, October 21<sup>st</sup> and Friday, October 22<sup>nd</sup> to review the Agenda. Please advise Debby (*Extension 1002*) at your earliest convenience if you are unable to attend this meeting.

Draft resolutions are enclosed for your review. Any additional or revised documents not available prior to this mailing will be included in the Commission Members' folders at Monday's meeting.

LGD/ds

**Enclosures**