




**The
Ohio
Turnpike
Commission**

Inter-Office Communication

TO: Commission Members

FROM: L. George Distel, Executive Director 

DATE: November 8, 2010

SUBJECT: *MEETING AGENDA for Monday, November 15, 2010*

Attached is a copy of the proposed Agenda for the Commission Meeting scheduled for **10:00 a.m., Monday, November 15, 2010.**

I will be contacting the Commission Members on Tuesday, November 9th and Wednesday, November 10th to review the Agenda. Please advise Debby (*Extension 1002*) at your earliest convenience if you are unable to attend this meeting.

Draft resolutions are enclosed for your review. Any additional or revised documents not available prior to this mailing will be included in the Commission Members' folders at Monday's meeting.

LGD/das

Enclosures