

## Inter-Office Communication

**The  
Ohio  
Turnpike  
Commission**

**TO:** Commission Members  
**FROM:** Richard Hodges, Executive Director  
**DATE:** November 13, 2012  
**SUBJECT:** *MEETING AGENDA for Monday, November 19, 2012*

Attached is a copy of the proposed Agenda with Resolutions for the Commission Meeting scheduled for *10:00 a.m., Monday, November 19, 2012* as well as the Minutes of the October 15, 2012 Commission Meeting.

I will be contacting the Commission Members on Wednesday, November 14, 2012 and Thursday, November 15, 2012 to review the Agenda. Please advise Donna at ext. 1002 or by e-mail at [donna.fritz@ohioturnpike.org](mailto:donna.fritz@ohioturnpike.org) at your earliest convenience if you are unable to attend this meeting.

Additional or revised documents not available prior to this e-mail will be included in the Commission Members' folders at Monday's meeting.

RH/def

Enclosures