

TO:	Commission Members
FROM:	Randy Cole, Executive Director
DATE:	November 14, 2016
SUBJECT:	Meeting – Monday, November 21, 2016

2nd NOTICE OF COMMISSION MEETING

Attached is a copy of the proposed Agenda with Resolutions for the Ohio Turnpike and Infrastructure Commission Meeting scheduled for <u>Monday, November 21,</u> <u>2016, at 10:00 a.m.</u>

I will be contacting the Commission Members on Wednesday, November 16, 2016, and Thursday, November 17, 2016, to review the Agenda.

Additional or revised documents, not available prior to this e-mail, will be included in the Commission Members' folders at the Commission Meeting.

Please advise Jen D. by e-mail at jennifer.diaz@ohioturnpike.org or by calling (440) 971-2064 or (440) 234-2081, Ext. 1022, at your earliest convenience if you are unable to attend this Meeting.

Enclosures