



## Inter-Office Communication

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**TO:** Commission Members  
**FROM:** Randy Cole, Executive Director  
**DATE:** March 13, 2017  
**SUBJECT:** Meeting – Monday, March 20, 2017

### **2<sup>nd</sup> NOTICE OF COMMISSION MEETING**

Attached is a copy of the proposed Agenda with Resolutions for the Ohio Turnpike and Infrastructure Commission Meeting scheduled for **Monday, March 20, 2017, at 10:00 a.m.**

I will be contacting the Commission Members this week to review the Agenda.

Additional or revised documents, not available prior to this e-mail, will be included in the Commission Members' folders at the Commission Meeting.

Please advise Jen D. by e-mail at [jennifer.diaz@ohioturnpike.org](mailto:jennifer.diaz@ohioturnpike.org) or by calling (440) 971-2064, at your earliest convenience if you are unable to attend this Meeting.

Enclosures