

## Inter-Office Communication

**TO:** Commission Members

**FROM:** Randy Cole, Executive Director

**DATE:** April 10, 2017

**SUBJECT:** Meeting – Monday, April 17, 2017

## 2<sup>nd</sup> NOTICE OF COMMISSION MEETING

Attached is a copy of the proposed Agenda with Resolutions for the Ohio Turnpike and Infrastructure Commission Meeting scheduled for **Monday, April 17, 2017, at** 10:00 a.m.

I will be contacting the Commission Members this week to review the Agenda.

Additional or revised documents, not available prior to this e-mail, will be included in the Commission Members' folders at the Commission Meeting.

Please advise Jennifer D. by e-mail at <u>jennifer.diaz@ohioturnpike.org</u> or by calling (440) 971-2064, at your earliest convenience if you are unable to attend this Meeting.

**Enclosures**