## OHIO TURNPIKE COMMISSION

Resolution No. 496-1953 Finding it Necessary to Change the Location of a Portion of a Certain 96-Inch Storm Sewer in the City of Elyria, Ohio

WHEREAS a portion of the 96-inch storm sewer, hereinafter more fully described, located within the corporate limits of and owned by the city of Elyria, Ohio, intersects the route to be traversed by Ohio Turnpike Project No. 1; and

WHEREAS \$5537.05 of the Revised Code of Ohio provides for the relocation of any portion of any public-utility facility upon the Commission's finding that it is necessary to change the location thereof;

NOW, THEREFORE, BE IT

RESOLVED that the Commission, having duly and fully considered the same, hereby finds it necessary to change the location of that portion of the 96-inch storm sewer of the city of Elyria, Ohio, the center line of which presently intersects the center line of Ohio Turnpike Project No. 1 at or near turnpike station 697+83 as said center line is recorded in Volume 15, Page 39, of Lorain County Map Records, and which sewer line extends in an easterly direction from a point in said existing sewer line, said point being approximately 170 feet southerly from Ohio Turnpike Project No. 1 center line station 694+31.00, approximately 820 feet to a point in said existing sewer line which is 182 feet more or less north of turnpike station 701+65.00; and

FURTHER RESOLVED that the Commission does hereby request the council of the city of Elyria to notify this Commission at the earliest practicable date of the location which said city deems most favorable for the relocation of that portion of the facility hereinabove described; and

FURTHER RESOLVED that the secretary of the Commission be, and he hereby is, instructed to transmit a certified copy of this resolution to the city of Elyria, Ohio.

Yes - All

(Copies hereof furnished 11/5/53 to Squire, Sanders & Dempsey (attn. Lansdale), consulting engineer (2), chief engineer (5), executive director; certified copies to City Council of Elyria, mayor of Elyria, and clerk of council (see chairman's letter 11/5/53).)